

LOCAL GOVERNMENT ACT 1972

PARISH OF CAPEL, BEARE GREEN AND COLDHARBOUR

NOTICE OF ORDINARY MEETING OF PARISH COUNCIL

NOTICE IS HEREBY GIVEN THAT -

THE NEXT MEETING OF CAPEL PARISH COUNCIL WILL BE HELD IN THE COMMITTEE ROOM AT CAPEL VILLAGE HALL, 55 THE STREET, CAPEL ON MONDAY 20TH OCTOBER 2014 COMMENCING AT 7.30PM.

THIS MEETING IS OPEN TO THE PUBLIC UNLESS THE COUNCIL OTHERWISE DIRECTS.

PUBLIC QUESTIONS

TEN MINUTES WILL BE AVAILABLE BETWEEN MATTERS ARISING AND PLANNING APPLICATIONS FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA. THE PUBLIC ARE WELCOME TO STAY AND OBSERVE THE REST OF THE MEETING.

AGENDA

1. APOLOGIES
2. TO SIGN MINUTES OF MEETING HELD ON SEPTEMBER 15TH 2014
3. DECLARATION OF INTEREST
4. MATTERS ARISING
- 5A POLICE MATTERS
- 5B TO RECEIVE AND ADOPT MINUTES OF THE PLANNING COMMITTEE 06.10.2014
- 5C TO RESPOND TO PLANNING APPLICATIONS RECEIVED BETWEEN 06.10.14 AND 20.10.14 INCLUDING MO/2014/1006 EUROPA OIL PROVIDED FULL DETAILS RECEIVED IN ADVANCE OF MEETING.
- 5D BROOK COTTAGE UPDATE
- 5E GATWICK UPDATE
6. REPORTS FROM MEMBERS:
 - (A) BURIAL GROUND SHED
 - (B) FINANCE- (I) TO AGREE, ADOPT AND SIGN THE ACCOUNTS FOR OCTOBER
(III) TO MINUTE PC INTERNAL AUDIT 20.10.14
 - (C) WARD MATTERS – **BEARE GREEN:** (I) PROJECT OVERHALL UPDATE (II) GRANT APPLICATION FOR REPLACEMENT LAPTOP & INSURANCE + B/B BOOSTER
CAPEL: ACCESS TO ELECTRIC CAR 'PLUG IN' POINT. **COLDHARBOUR:**
 - (D) GRASS CUTTING CONTRACT 2015
 - (E) PARISH AND HIGHWAYS MAINTENANCE
7. CORRESPONDENCE
8. URGENT MATTERS AT DISCRETION OF CHAIRMAN FOR NOTE OR INCLUSION ON A FUTURE AGENDA

DATE OF NEXT MEETING: THE NEXT MEETING OF THE FULL PARISH COUNCIL IS ON MONDAY 17TH NOVEMBER 2014 AT 7.30 PM IN THE COMMITTEE ROOM AT CAPEL VILLAGE HALL. THE PLANNING COMMITTEE MEETS ON MONDAY 3RD NOVEMBER 2014 AT 7.30PM IN CAPEL VILLAGE HALL. THE FINANCE COMMITTEE MEETS ON MONDAY 10TH NOVEMBER AT 7.30PM IN THE COMMITTEE ROOM AT CAPEL VILLAGE HALL

DATED :13TH OCTOBER 2014

Capel Parish Council may audio record this meeting

MRS JM COKE
CLERK TO THE COUNCIL